| -2-43 | ************************************** | FICATE OF DEATH State File No. | ′8 |
|--|--|---|--|
| 17-39 X35897 Regis | ED JAN 18 Primary Registration Dis | | ······································ |
| DING BLACK INK—MAKE A PERMANENT RECORD 1. b. c. | Primary Registration Dissertation Dissertati | (a) State M. (b) County (If outside city or town limits, write "RURAL") (d) Street No. 3.2.0 Manu St. (If rural, give location) | Yes or No) AM. 19/6 |
| WRITE PLAINLY—USE WRITE PLAINLY—USE 11. II. 12. II. 13. II. 14. II. 15. II. 16. II. 17. II. 18. II. 18. II. 19. III. 1 | Jaual occupation Industry or business 2. Name 3. Birthplace (City, town, or county) 4. Maiden name (City, town, or county) (State or foreign country) (Informant (Burial, cremation, or removal) (Burial, cremation, or removal) (Burial, cremation or removal) | Major findings: Of operations. Of autopsy | her) |

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by......

working under my personal supervision.

RECEIVED

District Health Officer No. Qualer. District File Number 1246-195

Date Filed 12-12-46

the above constitutes grounds for revocation of license.)

Registered Apprentice No.....

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply wit

. If this body is not embalmed, fact should be so stated above.